Serial No. 28181

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | e of filing in State Engineer's Office | |
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| | urned to applicant for correction | |
| Cor | rected application filed | |
| Maŗ | MAR 25 1974 under 28179 | |
| | McDermitt Mine | |
| a - | The applicant McDermitt Mine | |
| | Street and No. or P.O. Box No. Odding Suite 2500 of San Francisco City or Town | |
| | alifornia 94111 , hereby makes application for permission to appropriate the public State and Zip Code No. | |
| tion Cor | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- A joint venture of Amex Placer, ; if a copartnership or association, give names of members.) Inc. and Mineral Exploration mpany, Ltd, Amex Placer, Inc. was incorporated in California in 1953. meral Exploration Co., Ltd. is a New Jersey Limited Partnership. | |
| 1. | The source of the proposed appropriation is underground Name of stream, lake or other source. | |
| 2. | The amount of water applied for is | |
| | (a) If stored in reservoir give number of acre-feetacre-feet | |
| 3. | The water to be used for mining, milling and domestic Irrigation, power, mining, manufacturing, domestic, or other use. | |
| 4. | If use is for: | |
| | (a) Irrigation (state number of acres to be irrigated) | |
| | (b) Stockwater (state number and kinds of animals to be watered) | |
| | (c) Other use (describe fully under "No. 12. Remarks") | |
| | (d) Power: | |
| | (1) Horsepower developed | |
| | (2) Point of return of water to stream. | |
| 5. | The water is to be diverted from its source at the following point: the NW1/2 SE1/4 of Section 21 | |
| | T. 47N., R. 37E., M. D. B. &M., or a point from which the northeast Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, | |
| | corner of said Section 21 Bears N. 25° 31' 20" E., 3385.62 feet. | |
| 6. | Place of use SE ¹ / ₄ , SE ¹ / ₄ SW ¹ / ₄ in Section 22; SW ¹ / ₄ in Section 23; NW ¹ / ₄ NW ¹ / ₄ in Describe by legal subdivision, if on unsurveyed land it should be so stated. | |
| | Section 26; NE¼ E½ NW¼, W½ SE¼, E½ SW¼ in Section 27; NE¼ NW¼ in | |
| | Section 34; all in T.47N., R37E., M.D.B.&M. | |
| | | |
| 7. | Use will begin about January 1st and end about December 31st, of each year. Day and Month Day and Month | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | |
| | specifications of your diversion or storage works.) well, pump and pipelines | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | |

| 9. | Estimated cost of works \$20,000 | | |
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| 10. | 10. Estimated time required to construct works 1 year | stimated time required to construct works | |
| 11. | stimated time required to complete the application to beneficial use 2 years | | |
| 12. | 12. Remarks: For use other than irrigation or stock watering, state number and type consumptive use. | be of units to be served or annual | |
| | A continous use of 750 gallons per minute will | be required for a | |
| | flotation plant on Quicksilver ore, due to coll | oidial nature of the | |
| | pulp the water cannot be recirculated, but must | be conducted to | |
| | large evaporation ponds. | | |
| App | Applicant McDermitt Mine | | |
| | By s/ J. R. Cal | dwell | |
| Con | Compared lk/ga lk/ga Winnemucca, l | reer. | |
| | APPROVAL OF STATE ENGINEE | R | |
| | This is to certify that I have examined the foregoing application, and do hereb | | |
| follo | following limitations and conditions: | J. St. m. S. Samily, Sandjoor to the | |
| | This permit is issued subject to existing rig | hts It is under- | |
| | stood that the amount of water herein granted is or | nly a temporary | |
| | allowance and that the final water right obtained will be dependent upon the amount of water actually | | |
| | ficial use. It is also understood that this right | | |
| rea | reasonable lowering of the static water level. Th | is well shall be | |
| | equipped with a two (2) inch opening for measuring If the well is flowing, a valve must be installed | | |
| | prevent waste. A totalizing meter must be installed | | |
| in | in the discharge pipe line near the point of diver | sion and accurate | |
| | measurements must be kept of water placed to benef | | |
| | totalizing meter must be installed before any use or before the Proof of Completion of Work is filed | | |
| 10 | located within an area desiganted by the State Eng. | ineer, pursuant to | |
| | NRS 534,030. The State retains the right to regul | ate the use of the | |
| wa | water herein granted at any and all times. | | |
| | The total combined annual duty of water allow | ed under this | |
| pe: | permit and Permits 28179, 28180, 27930 and 27931 s | hall not exceed | |
| 37 | 375.95 million gallons annually. | | |
| The | The amount of water to be appropriated shall be limited to the amount which can be | pe applied to beneficial use, and | |
| not t | not to exceed 1.6 cubic feet per second | but not to exceed | |
| | 375.95 million gallons annually | | |
| | Actual construction work shall begin on or before | | |
| | Proof of commencement of work shall be filed before | | |
| | Work must be prosecuted with reasonable diligence and be completed on or before! | | |
| Proc | Proof of completion of work shall be filed before | February 22, 1976 | |
| App | Application of water to beneficial use shall be made on or before | January 22, 1978 | |
| Proc | Proof of the application of water to beneficial use shall be filed on or before | February 22, 1978 | |
| Мар | Map in support of proof of beneficial use shall be filed on or before | | |
| Com | Commencement of work filed JAN 22 1875 IN TESTIMONY WHEREOF, L. RO | LAND D. WESTERGARD | |
| Com | Completion of work filed | ereunto set my hand and the seal of | |
| Proof | Proof of beneficial use filed with 6 1979 my office, this 22nd day o | f July , | |
| Certi | Cultural map filed Certificate No. 9451 Issued 8/26/80 A.D. 19 74 | 0 7 | |
| Reco | Recorded Bk Page County Recorder | State Engineer | |
| | 218 (Rev.) | Since Constitution | |

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